

RAISED WITH HIM: In Baptism

MATTHEW 28:19-20

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■ Central Church

■ April 24, 2022

■ Social Media: #RaisedWithHim

Clearing Up Baptism Misunderstandings:

Matthew 28:19-20 (ESV)

1. Why Should Believers be Baptized?

- a. Jesus _____ it (Matthew 28:19-20).
- b. Jesus _____ it (Mark 1:9).
- c. Baptism _____ Salvation (Acts 18:8).

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

2. Does Baptism Save You?

- a. Ask “_____ Baptism?” (Romans 3:20).
- b. Being Baptized “into _____” Saves (Romans 6:3-4).

3. How Can We Celebrate Baptism’s Meaning?

- a. Worship over the _____ Realities illustrated in Death, Burial, and Resurrection (Col 2:12).
- b. Commit to New _____ Realities (Romans 6:4).
- c. Confess our _____ Realities (Acts 2:42, 10:47).

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1. **Read Acts 2:41.** When should someone be baptized? How does this vary from church to church and is your view biblical?
2. After hearing this sermon, why should someone be baptized once they have believed the gospel? Have you been baptized? Why or why not? If not, what steps will you take this week to walk in obedience?
3. What are some of the confused views of baptism you've seen, held, or heard of? How would you describe the meaning of baptism after this sermon?

Quote for the Week. . .

by John Piper



“Most American evangelicals are familiar with what Billy Graham does at the end of his preaching, calling people to walk to the front. Sometimes these are called “invitations.” Sometimes “altar calls.” When you look for something like this in the Bible there is no clear example... If you ask what the decisive, public way of taking a Christian stand was in the New Testament, the answer is, baptism. The message Peter gave in Acts 2 ended with the words, “Repent and be baptized in the name of Jesus Christ” (Acts 2:38). Our renewed conviction is that we need to regularly offer baptism as the decisive public way for people to respond publicly to the gospel.”