

COME AND TAKE IT: Building Obedient Lives

LUKE 6:46-49

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■ Central Church

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■ Social Media: #Comeandtakeit

Building Obedient Lives Is Not Optional

Luke 6:46–49

1. End the Casual **Lordship** (46).

“Why do you call me ‘Lord, Lord,’ and not do what I tell you?”

⁴⁷Everyone who comes to me and hears my words and does them, I will show you what ⁴⁸he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built.

2. Expect the Constructive **Relationship** (47-48).

⁴⁹But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.” (ESV)

3. Envision the Costly **Hardship** (49).

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APPLICATION QUESTIONS

- 1. Read John 10:1-18.** What does the word “Lord” mean to you? What authority does it carry? Why does Jesus rightly deserve that title in your life? How does the Love of Jesus compel us to obey? Are you in a “casual” relationship with Jesus’s authority?
- 2.** This passage reminds us that our lives are built on truth, and every time we gather in a shepherd group, a worship service, and a service ministry, we are engaged in a “building project.” Why is our constant preparation in truth so vital for every Christian? What known truth or neglected truth do you need to enact today?
- 3.** Do you trust that obeying Jesus’s commands will give you the security to weather the storms of life? Why do you so often believe it is easier to rely on our own plans for security?

Quote for the Week. . . **by James Montgomery Boice**



“We often hear the “Savior” characteristics of God stressed – His love, mercy, goodness and so on – but the matter of His lordship is absent. The distortion is particularly clear in evangelism. In modern practice the call to repentance is usually called an “invitation,” which one can obviously accept or refuse. It is offered politely. Seldom do we hear presented God’s sovereign demand to repent or His demand for total submission to the authority of His appointed king, Christ Jesus.”